

The Heart of St. Luke's - April 2011

ST. LUKE'S MEMORIAL EPISCOPAL CHURCH
P. O. BOX 5
CLEVELAND, TENNESSEE 37364-0005

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The Heart of St. Luke's

St. Luke's Episcopal Church

Central Ave. at Ocoee St.

P. O. Box 5 Cleveland, TN 37364-0005

423-476-5541, stlukes@stlukesclleveland.org



The Rt. Rev. Charles G. vonRosenberg, Bishop
The People of St. Luke's, Ministers

Staff

The Rev. Dr. Joel W. Huffstetler, Rector

The Rev. Arthur Bass, Deacon

Dr. Andrea Dismukes, Director of Music

Ms. Merry Lee Wilson, Organist

Mrs. Patricia Meagher, Dir. of St. Cecilia's
Choir

Mr. Isaac Doty, Director of Christian Education
and Youth Ministry

Mrs. Brenda Martin, Parish Administrator

Ms. Andrea Spraggins, Financial Secretary

Mr. Bud Davis, Sexton

St. Luke's Vestry

2012

Stephanie Fields

Ray Hackett

Virginia Orr

Jack Seymour

2013

Ian Harper

Justin Hosie

Doug Moore

Marsha St. John

2014

Shandra Able

Tom Cate

Jill Davis

Marili Shoop

Sundays

8:00 AM Holy Eucharist Rite I

9:30 AM Church School

9:30 AM Adult Choir

9:30 AM Holy Eucharist Rite II

10:45 AM Holy Eucharist Rite II with Choir

Thursdays

12:10 PM Holy Eucharist Rite II

Office Hours

Monday-Friday

9:00 AM — 4:00 PM

From the Rector

The Rev. Joel W. Huffstetler

Dear Friends,

Please know that I am looking forward to observing Holy Week and then celebrating Easter with you. Palm Sunday is April 17, and we will observe the Liturgy of the Palms and Holy Eucharist at 8:00, 9:30, and 10:45am that day. On Maundy Thursday evening we observe the liturgy for the day, including footwashing, at 6:00pm. The Good Friday liturgy is observed Friday evening at 6:00pm. The Maundy Thursday and Good Friday services are especially poignant and I

encourage your attendance and participation.

Easter Sunday morning our services are at 7:30,

9:30, and 11:30am. The 7:30 liturgy is a quiet,

'sunrise' service. The 9:30 service features St. Cecilia's Choir and the Flowering of the Cross.

At 11:30 our Adult Choir will offer their Easter

anthem. I look forward to seeing you at the

service of your choice.



In the time leading up to Easter, I continue to wish for you a holy season of Lent during which the love and peace of God in Christ are very real to you.

It remains a great privilege to serve as Rector of such a loving and gracious congregation.

Love and peace,

If you have recently changed your contact information and not informed the church office, please do so that we can maintain our directory and keep you informed of events at the church.
stlukes@stlukesclleveland.org, 476-5541

Parents of St. Luke's Youth:



Please advise the church office if you have a high school or college graduating senior & their future plans.

Also, please let the church office know if your graduating high school senior served as a St. Luke's acolyte.

Easter Flowers

*for a more beautiful church at
Easter*

As part of our Easter tradition here at St. Luke's we decorate the church with beautiful flowers every year to the glory of God and in honor or memory of a loved one. It serves not only to make St. Luke's more beautiful, but as a thoughtful reminder throughout the Easter season of those we hold dear.



Don't forget to include the names of those you wish to be remembered or honored.

Please mail the completed form and check to St. Luke's Episcopal Church, P. O. Box 5, Cleveland, TN 37364-0005, place it in the offering plate or drop it by the church office. Please make your check payable to St. Luke's Episcopal Church and indicate "Easter Flowers" on the check. **Completed forms must be in the church office no later than Monday, April 18, 2011.**

Easter Flowers

Name _____

Address _____

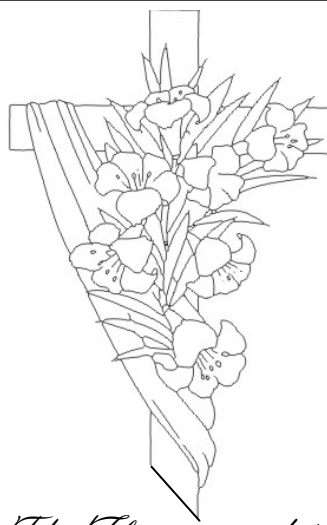
In Memory of _____

In Honor of _____

In Thanksgiving of _____

Given by _____

Amount Given \$ _____



The Flowering of the Cross

At the 9:30 AM Easter Service, April 24th, featuring St. Cecilia's Children's Choir

ALL children are invited to participate, come join us!

St. Luke's Server ROTA Training

On Saturday, April 2nd, St. Luke's will offer a training class for anyone interested in joining the server ROTA as part of Sunday Morning worship (at any of our three services).

Current servers are welcome to join us for a refresher course, or to be trained in an area that they do not currently serve in.

Saturday, April 2nd
10:00 AM — 12:00 PM

Vestry Meeting Minutes are available outside the church office in the Parish House.

At the March Vestry meeting Ray Hackett was elected Senior Warden and Tom Cate was elected Junior Warden.



Happening #61 was such an amazing weekend. On behalf of the youth, thank you all for your love and support. Happening means a lot to the youth of our parish and the diocese, and having it at St. Luke's was such a wonderful opportunity.

—Isaac



Grace Point Camp is signing up kids for its 2011 Summer!

Sign Up Now!

Family Camp: Rising 1st-3rd grades, June 2-5

Camp 1: rising 10th-Freshman, June 6-11

Camp 2: rising 8th and 9th grades, June 13-18

Camp 3: rising 6th and 7th grades, June 20-25

Camp 4: rising 4th and 5th grades, Jun. 28-Jul. 3

Summer Session: 4th-12th grades, July 11-15

See Isaac for details, or go to www.gracepointcamp.org

St. Luke's Parish Family Notes

Sympathy to Isaac Doty and family in the recent death of his grandmother, Opal Doty.

Sympathy to Mark and Kathleen Wilson, Adam and Julia Wilson, and Emily Wilson, in the recent death of Mark's mother, Eunice Wilson.

Sympathy to Gary and Jill Davis in the recent death of his mother, Tommie Cook, and her mother, Marion Mayberry.

Sympathy to Phyllis Callaway and family in the recent death of her father, Bob Easterly.

For Those We Love

Almighty God, we entrust all who are dear to us to thy never-failing care and love, for this life and the life to come, knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen. BCP 831

The church website has been updated with a new look --
Check it out!
www.stlukescleveland.org

Holy Week and Easter Schedule

Palm Sunday—April 17, 2011

8:00 AM Liturgy of the Palms and Holy Eucharist
 9:30 AM Adult Choir, Sunday School
 9:30 AM Liturgy of the Palms and Holy Eucharist
 10:45 AM Liturgy of the Palms and Holy Eucharist

Maundy Thursday—April 21, 2011

12:10 PM Holy Eucharist
 6:00 PM Holy Eucharist, Washing of Feet,
 and Stripping of the Altar

Good Friday—April 22, 2011

6:00 PM Good Friday Liturgy

Holy Saturday—April 23, 2011

11:00 AM Easter Egg Hunt
for ALL children through sixth grade

Easter Sunday—April 24, 2011

7:30 AM First Holy Eucharist of Easter
 9:30 AM Holy Eucharist and the Flowering
 of the Cross
*St. Cecilia's Children's Choir will sing.
 Children are invited to bring flowers to
 participate in the Flowering of the Cross.*
 11:30 AM Holy Eucharist, with Adult Choir



St. Luke's Annual Easter Egg Hunt and Bake Sale

Saturday, April 23, 2011

11:00 AM-12:00 PM

Hosted by the
 Episcopal Youth Community



Come out and join all
 the fun!

Open to all children
 through 6th grade

Get your picture with the
 Easter Bunny!



2011 LENTEN SERIES:

ENGAGING IN CHRISTIAN SERVICE

Continues, Wednesdays — April 6th and 13th

6:00 PM Evening Prayer *"...Simon, Son of John, do you love me?
 ...Tend my sheep."*
6:30 PM Dinner
7:10 PM Lenten Program — John 21:16



April 6th — Engaging in Christian Service means more than just reaching out to the community around us, it means being good stewards of our own congregation. We will discuss the In-reach Ministries of St. Luke's — Caring and Sharing, Helping Hands, New Member Ministry, Parish Life, and more — and

learn how each contributes to our parish's commitment to our Christian life together.



April 13th — We will learn about our new Bishop-Elect, the Rev. George Young, III, and the Transition Process as he becomes the 4th Bishop of the Diocese of East Tennessee. We will also talk about what the responsibilities of the Bishop are and the legacy of Bishop vonRosenberg.

Server Schedule for **April 10th**, 2011 through **May 1st**, 2011

<i>If you are unable to serve as scheduled, please arrange for a replacement</i>	5 Lent April 10th	Palm Sunday April 17th	Maundy Thursday April 21st	Good Friday April 22nd	Easter Sunday April 24th	2nd Sunday of Easter May 1st
8:00 AM	8:00 AM		6:00 PM		7:30 AM	8:00 AM
Lay Reader	Mark Adams	Marili Shoop	LR — Gary Farlow CB — Liz Turpin Acolyte — Liz Turpin Ushers — Tom Cate Tom Krupa	LR — Isaac Doty Ushers — Ray Hackett Bondy Hackett	Isaac Doty	Armen Epperson
Chalice Bearer	Mark Adams	Marili Shoop			Isaac Doty	Armen Epperson
Acolyte	Lester Simerville	Marili Shoop			Isaac Doty	Armen Epperson
Usher	Bill Littlejohn	Sanders Moore			Dan Crook	Isaac Doty
Usher	Jane Littlejohn	Jack Seymour			Helen Lewis	Tom Cate
Greeter	Jane Littlejohn	Joyce Cruz			Helen Lewis	Tom Cate
9:30 AM	9:30 AM		9:30 AM			
LR/CB	Ledford Leabow	Jerry Lowery		LR/CB — Mark Shoop 1st — Autumn Kelly 2nd — Christian Kelly Crucifer — Briley Moore Flower Cross — Michael Shoop Usher — Doug Moore, Jack Seymour, Jack Milne Host — St. Luke's EYC	Lou Patten	
CB/Acolyte	Helen Lewis	Tammy Randolph			Mark Able	
Usher	Bob St. John	Joe Markham			Tammy Randolph	
Usher	Marsha St. John	Jim Burton			Janey Patten	
10:45 AM	10:45 AM			11:30 AM	10:45 AM	
Lay Reader	Jim Davis	Adam Wilson		Gary Farlow	Caroline Berk	
Chalice Bearer	Barry Turpin	Adam Wilson		Sandra Randolph	Ian Harper	
1st Server	Barry Turpin	Mackenzie Mahan		Emma Curtis	Ian Harper	
2nd Server	Liz Turpin	Hallie Hughes		Sandra Randolph	Kate Harper	
Crucifer	Emma Curtis	Jack Henry Hughes		Thomas Wasson	Allie Harper	
Usher	Tom Wasson	Larry Cook		Ray Hackett	Harold Faulkner	
Usher	John Hagler	Ty Cardin		Bondy Hackett	Max Phillips	
Usher Assist	Mark James	Jeff Sellins		Paul Leach	Christy Mahan	
Greeter	Amy Wasson	Ginger Shealy		Bondy Hackett	Christy Mahan	
Host	Justin and Lauren Hosie	Harold and Claire Faulkner			Elizabeth McGowan & Vicki Williams	
Altar Guild	April 4—10	April 11—17	April 18—24			Apr 25—May 1
Linens/April Beth Bird Hazel Steel	<u>Joyce Cruz</u> Pat Pierce Bondy Hackett Sandy Farlow	<u>Annie Hadland</u> Amy Wasson Judy Cobb Mark Shoop	<u>Sylvia Coyle</u> Patty Callaway, Joyce Cruz Sandy Farlow, Mark James			<u>Annie Hadland</u> Ruth Dunaway Judy Cobb Bondy Hackett
Brass Polishing	<u>April 8th</u> — Tom Krupa, Elizabeth Krupa, Nancy Green, Carl Moore		<u>April 22nd</u> — Jo Groothius, Pat Pierce, Sammy Hayden, Joyce Cruz		<u>May 6th</u> — Annie Hadland, Tom Krupa, Elizabeth Krupa	

Calendar for the Month of **APRIL** 2011

SUNDAY	MON	TUES	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 7:00 AM Men's Prayer Breakfast	2
3 8:00 AM Holy Eucharist Rite I 9:30 AM Holy Eucharist Rite II, Adult Choir, Church School 10:45 AM Holy Eucharist Rite II 12:45 PM Young Adults Fellow. 5:00 PM Jr. High EYC 6:30 PM Sr. High EYC	4 6:30 PM Edu. for Ministry (EfM)	5	6 10:00 AM Women's Bible Study 5:15 PM St. Cecilia's Choir 6:00 PM Evening Prayer 6:30 PM Dinner 7:00 PM Adult Choir 7:10 PM Lenten Program – Parish Ministries	7 12:10 PM Holy Eucharist	8 7:00 AM Men's Prayer Breakfast	9
10 8:00 AM Holy Eucharist Rite I 9:30 AM Holy Eucharist Rite II, Adult Choir, Church School 10:45 AM Holy Eucharist Rite II 5:00 PM Combined EYC – Palm Crosses	11 6:30 PM Edu. for Ministry (EfM)	12 7:00 PM Vestry Meeting	13 10:00 AM Women's Bible Study 5:15 PM St. Cecilia's Choir 6:00 PM Evening Prayer 6:30 PM Dinner 7:00 PM Adult Choir 7:10 PM Lenten Program – Bishop Transition Process	14 12:10 PM Holy Eucharist	15 7:00 AM Men's Prayer Breakfast	16
17 Palm Sunday 8:00 AM Holy Eucharist Rite I 9:30 AM Holy Eucharist Rite II, Adult Choir, Church School 10:45 AM Holy Eucharist Rite II 12:45 PM Young Adults Fellow. 5:00 PM Jr. High EYC 6:30 PM Sr. High EYC	18 6:30 PM Edu. for Ministry (EfM) <i>Deadline for Easter flower</i>	19	20 10:00 AM Women's Bible Study 5:15 PM St. Cecilia's Choir NO Adult Choir	21 Maundy Thursday 12:10 PM Holy Eucharist 5:00 PM Adult Choir 6:00 PM Maundy Thursday Holy Eu- charist, Footwashing, Stripping of the Altar	22 Good Friday 7:00 AM Men's Prayer Breakfast 6:00 PM Good Friday Liturgy	23 10:00 AM Setup for Hunt 11:00 AM Easter Egg Hunt and Bake Sale
24 Easter Sunday 7:30 AM Holy Eucharist 9:30 AM Holy Eucharist and Flowering of the Cross – <i>St. Cecilia's sings</i> 11:30 AM Holy Eucharist w/ Adult Choir NO EYC Tonight	25 <i>Office Closed</i> 6:30 PM Edu. for Ministry (EfM)	26	27 10:00 AM Women's Bible Study 5:15 PM St. Cecilia's Choir 6:15 PM Adult Choir	28 12:10 PM Holy Eucharist	29 7:00 AM Men's Prayer Breakfast	30
May 1 8:00 AM Holy Eucharist Rite I 9:30 AM Holy Eucharist Rite II, Adult Choir, Church School 10:45 AM Holy Eucharist Rite II 5:00 PM Jr. High EYC 6:30 PM Sr. High EYC	2 6:30 PM Edu. for Ministry (EfM)	Upcoming Events: May 8th —Youth Sunday May 22nd —End of Church School Covered Dish Lunch May 29th —Bishop's visit and Confir- mation				
					Deadline for May Issue: <i>April 21</i>	

STEPS TO CHRISTIAN LIVING

On Judgment

by Fran Henry

Have you ever wondered why certain things/ behaviors/beliefs in others really upset you and are not even noticed by someone else? **Meditation on Luke 6:41-42** may offer an explanation. It speaks about seeing the speck in your neighbor's eye while not noticing the **log in your own eye**. It has also been described as the pot calling the kettle black.

Our Sunday School discussions often include awareness to **how judgmental** we can be toward others. None of us seem to be totally immune to this human characteristic. What is behind it and what can we do about it?



I had a call with a new client recently who complained about a long lost friend who

reappeared. The complaints were listed, one of which was that her emails were long letters – pages and pages. Now I had to laugh because this client sent me more documents before our first call than most clients send in 6 months and I had no adverse feelings about them.

So what is it that evokes that emotion and what can we do with it? I suggested to the client that people often act as a **mirror** to us, showing us something through them that we might not be willing to **look at in ourselves**. Recognizing that, I become very aware of the things I see in someone else that I don't like and ask, "What about that is **true in me**?" Knowing that I am the only one over whom I have control, the only one I can change, I get that it may just be **God's way** of showing me what to work on in myself. Once I work on and improve it in me, I notice that it no longer stands out in others.

Perhaps with the remaining days in Lent, you might **meditate** on this Bible passage, practice **awareness** of your judgment, and look into the mirror to **remove the log** in your own eye. I guarantee you will feel better working on yourself, than the feeling of frustration when trying to work on someone else. Want help with this? Join us for further discussion in **Steps to Christian Living**.

Your Sister in Christ,
Fran Henry

St. Luke's Episcopal Church C. L. (Buddy) Patten Scholarship

Criteria for Scholarship Recipients

Requirements:

- Graduating High School Senior
- Attending a two or four year college or university
- Member of St. Luke's
- Confirmed Episcopalian

Additional Considerations:

Active participation in the life of the Parish, such as:

- EYC participation
- Acolyte service
- Family participation
- Altar Guild
- Choir Member
- Outreach programs

Interested persons should obtain an application, available in the church office, and return it no later than May 12. Additional information may be obtained by calling the church office, 476-5541, or Lou Patten, 472-4241.



THE GOOD NEWS EXPRESS

Bible Story - The Lord's Supper

MEMORY VERSE: Do this in memory of me. (Luke 22:19)

MAIN IDEA:

Jesus gave his disciples, and us, the Lord's Supper as a way to remember him and all he taught us.

BIBLE STORY:

When Jesus was reaching the end of his ministry, he and his followers were celebrating the Passover meal together. Following the time-honored tradition of the meal, Jesus took the bread and the cup, and turned them into a sacrificial remembrance of him. This is what we call the Lord's Supper, or the Eucharist. Jesus was asking his disciples to remember him. This is the same call to us: to remember Jesus each time we share in the Eucharist.

St. Luke's has several offerings in Christian Education throughout the week. Each offers a unique approach to the Bible and Christian Living, come join us!

Adult Bible Study
Steps to Christian Living
Inquirer's Class
Sundays, 9:30am

Education for Ministry
Monday, 6:30pm

Women's Bible Study
Wednesdays, 10:00am
Men's Prayer Breakfast
Fridays, 7:00am



All Things Anglican -- The Daily Office

by Art Bass†

Among Episcopalians, the daily office refers primarily to the services of Morning Prayer and Evening Prayer, but may also include Noonday Prayer, the Order of Worship for the Evening, Compline and Daily Devotions for Individuals and Families. Indeed, all of the foregoing have been grouped together in the 1979 Book of Common Prayer in a section entitled "The Daily Office", and all of these services were derived from the ancient custom of praying the hours.

Prayer at certain, fixed hours of the day had become a part of Jewish custom by the time of Jesus and was very carefully observed within Jerusalem where the temple was located. Acts 3:1 speaks of Peter and John going to the temple for the afternoon prayers. This practice of praying several times each day carried over into the Christian community and became more formalized with the development and spread of Christian monasticism during the fifth and sixth centuries. In the eleventh century, the first Roman breviary was issued, containing liturgical forms for eight daily prayer events and four at night.

But formality and the increased frequency of the daily hours of prayer had a downside. Structured daily prayers ceased to be a community activity and came to be practiced only by a few individuals, mostly monks, nuns and clergy. This was the state of affairs in England during the sixteenth century when the reformation began.

Archbishop Thomas Cranmer was not only looking to reform the Church of England; he wanted to renew and revive it. One way he hoped to do this was through the restoration of daily prayer for the whole community. To this end, in his 1549 Book of Common Prayer, Cranmer consolidated the various prayer hours into just two: one for morning and one for evening. The liturgy was simplified into a pattern of several scripture readings, each followed by a canticle or psalm, the Apostles' Creed, and concluding prayers. The entire liturgy, of course, was in English for the first time.

Unfortunately, Cranmer's vision of organized community prayer twice a day in each parish never really came to be. In fact, what Cranmer had intended to be a daily office became instead a Sunday office.

By the eighteenth century, increasing protestant influence had led to a custom in most Anglican churches of having a "Communion Sunday" once a month with Morning Prayer being the principal morning service on all other Sundays. Evening Prayer or Evensong (a sung service of Evening Prayer) was frequently observed on Sunday also, but aside from Sundays, the daily office was not often used.

In the Episcopal Church, the 1940's and 1950's saw a trend toward more frequent use of the service of Holy Communion on Sunday, as many Episcopal parishes went to a pattern of weekly alternating the principal Sunday service between Communion and Morning Prayer. Then during the 1960's and

1970's, Holy Communion became the exclusive Sunday morning service in most Episcopal Churches. Certainly since the advent of the current prayer book in 1979, the Holy Eucharist has become well established as the primary worship service in the Episcopal Church.

However, the 1979 Book of Common Prayer also introduced several new daily office liturgical forms, including the prayers for Noonday, a shortened evening order, and compline. Prayer book rubrics made clear that these and all daily office liturgies could be led by lay persons. Compline has since become an especially popular worship form to close the day at any gathering.

Morning Prayer, however, is now seldom heard except in some parishes where it is occasionally substituted for the customary liturgy of the word in the Eucharist. Few people know or still remember the musical settings for the sung canticles, which were once the heart and soul of a Morning Prayer service. However, all is not lost.

The Anglican tradition of Evening Prayer on Sundays and on occasional weekdays still continues, especially in the larger urban parishes of our church. In some Episcopal Churches, of which St. Luke's is one, you can still even occasionally experience the majestic beauty of Evensong, one of the true jewels of Anglican liturgy and worship.